

## 2023 INSTITUTIONAL MEMBER APPLICATION

**Institutional Member:** Any school or governmental entity (local, state or federal) involved in the utility construction and/or excavation industry.

<input type="checkbox"/> <b>YES!</b> We want to join NUCA Colorado today. <b>SPECIAL OFFER!</b> <b>Join now for 2022 and receive the remainder of 2023 FREE!</b>		Who recommended that you join NUCA? List name and company:	
Company Name:			
Primary Contact:		Title:	
Company Address:			
City:		State:	ZIP:
Email:		Office Phone:	
Fax:		Cell:	
Additional Company Rep:		Title:	
Email:		Website:	
<p>\$15 of dues will be applied toward your subscription to <i>Utility Contractor</i> magazine. The Internal Revenue Service limits the amount of business expense deductions for dues paid to an association that engages in lobbying activities even if dues are not used for lobbying. The amount for 2022 is 29% based on IRS criteria.</p> <p><b>I understand that by providing my fax number and e-mail address I consent to receive communications sent by or on behalf of NUCA and its subsidiaries. (The FCC requires signed consent).</b></p> <p>Signature: _____</p>			

### INSTITUTIONAL MEMBER DUES AMOUNTS BELOW

<input type="checkbox"/> <b>\$829 - Primary Location Rate</b> (Your company's first/primary NUCA membership)		<input type="checkbox"/> <b>\$125 - Multiple Location Rate + Chapter Dues</b> (Your company is already a current NUCA member in another location, this is an additional membership)	
<input type="checkbox"/> Check Enclosed (payable to NUCA)		<input type="checkbox"/> Visa <input type="checkbox"/> MasterCard <input type="checkbox"/> American Express <input type="checkbox"/> Discover	
Card Number:		Expiration Date:	
Name on Card:		Billing Zip Code:	
Signature: _____			

Remit dues payment with this form to NUCA of Colorado via postal mail, scan/email or Call Christine with your payment information. Your NUCA membership expires Dec. 31, 2023.

*\*Continued on back page\**

**Check areas that describe your company's business:**

- |  |                                       |   |
|--|---------------------------------------|---|
| <input type="checkbox"/> High School                 | <input type="checkbox"/> Local Agency | <input type="checkbox"/> Federal Agency         |
| <input type="checkbox"/> Vocational/Technical School | <input type="checkbox"/> State Agency | <input type="checkbox"/> Fire Department/Rescue |
| <input type="checkbox"/> College/University          |                                       |   |

**For more information about the following, please check mark below:**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Government Relations Committees/PAC | <input type="checkbox"/> Safety Committee                | <input type="checkbox"/> Member Product & Service Discounts |
| <input type="checkbox"/> Education Committee                 | <input type="checkbox"/> Trenchless Technology Committee | <input type="checkbox"/> Workforce Development Committee    |
| <input type="checkbox"/> National Partnerships & Advertising | <input type="checkbox"/> Damage Prevention Committee     | <input type="checkbox"/> Upcoming Conferences & Events      |

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